



***GARLAND INDEPENDENT SCHOOL DISTRICT***

**PURCHASING DEPARTMENT**

***501 SOUTH JUPITER ROAD***

***Garland, Texas 75042***

**October 17, 2019**

**ADDENDUM #2, RFP # 363-19**

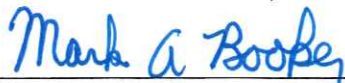
**Property Insurance**

This addendum modifies the original document as listed below and is hereby incorporated into the contract documents. Acknowledge receipt of this addendum by returning the completed and signed form with the solicitation response. Failure to submit the addendum may be used as an evaluated factor.

**1.) THE DATE AND TIME OF SUBMITTAL IS CHANGED AS FOLLOWS:**

**FROM: October 17, 2019 at 10:30 AM**

**TO: October 18, 2019 at 2:30 PM  
Purchasing Department  
501 S. Jupiter Road  
Garland, Texas 75042**



Mark A. Booker  
Director of Purchasing

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title